



## May 2026 Newsletter Good Shepherd

The year is 1531 and the “Apology”, a defense, of the Augsburg Confession has been published. A great issue has been festering among believers, and in the Church. “Good people of all classes, even theologians, undoubtedly admit that before the writings of Luther appeared, the teaching of repentance was incredibly confusing.”<sup>1</sup> That was taking place because repentance did not have the goal of an individual’s forgiveness in mind. And we find here in that defense the reason for why Article XII “on Repentance” was written just a year earlier in the Augsburg Confession.

That may seem strange, but let the “Apology of Augsburg Confession” explain it more: “They wonder whether the forgiveness of sins takes place in attrition or in contrition.”<sup>2</sup> Attrition is a theological word for feeling terror over your sins, so you are sorry because you don’t want to be punished. Contrition is a theological word for having sorrow out of love for God. Like when a spouse or child hurts someone they love and they have regret. Prior to the Reformation, the debate was now how God absolved you through Jesus Christ, but whether or not you felt bad enough or loved God enough to push God into forgiving you.

Eventually the Roman position was that contrition was how you merited grace. Here’s a biblical example of how contrition works. Imagine, Peter, Saul and Judas and other people who saw the awful reality of their sins! Saul persecuted the church, Judas and Peter betrayed the Lord. If forgiveness was found in how they felt, or rather how badly they felt, once they saw their sins, they would have been forgiven!

There are many problems this leads to but mainly this goes against the heart of the Gospel the Holy Spirit reveals in scripture. This is why the central focus of the Lutheran Reformation was the clarity of the Gospel. So, do we throw the baby out with the bath water and be revolutionaries? Not at all! The Church in its own repentance turns back to God and asks to be renewed in God’s truth, his will, his doctrine. So, we need to teach, and confess clearly what repentance is and is not.

---

<sup>1</sup> Kolb, R., Wengert, T. J., & Arand, C. P. (2000). *The Book of Concord: the confessions of the Evangelical Lutheran Church* (p. 188). Fortress Press.

<sup>2</sup> Ibid. (pp. 188–189). Fortress Press.

That's where Article XII comes into play:

Concerning repentance it is taught that those who have sinned after baptism obtain forgiveness of sins whenever they come to repentance and that absolution should not be denied them by the church. Now properly speaking, true repentance is nothing else than to have contrition and sorrow, or terror about sin, and yet at the same time to believe in the gospel and absolution that sin is forgiven and grace is obtained through Christ. Such faith, in turn, comforts the heart and puts it at peace. Then improvement should also follow, and a person should refrain from sins. For these should be the fruits of repentance, as John says in Matthew 3[:8]: "Bear fruit worthy of repentance."

## AUGSBURG CONFESSION ARTICLE XII



So, as we learn in the small catechism, repentance has two parts, namely that we are sorry for our sins, (contrition) AND that we turn to God to receive forgiveness and grace through Christ! Then we should seek to do better and improve.

Think back to Peter, that's exactly how the Holy Spirit worked repentance in Peter's life when he heard Jesus' words in John 20:15-19. Three times Jesus says, "Simon, do you love me." Twice Peter says, "Yes Lord, you know that I love you." Finally, the third time Peter is grieved and Jesus restores him completely from his betrayal. Peter had contrition, he was absolved, and he did improve. All of that came through Christ.

By the Holy Spirit Peter would go on to write these comforting words for us in 1 Peter 5:10, "And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you."

There is good comfort and empowerment through the Holy Spirit who calls you to repentance. This isn't to keep you down like the confusing pre-reformation teaching on repentance. Contrition is still a good thing; it reminds us that we aren't who God made us to be. So, God uses that to turn us to the pure spiritual milk of absolution. Enjoy it.

Joyfully His,

Pastor Jonathan Jahnke

# *ELDER'S CORNER*

## Theology Matters: Why What You Believe Is More Important Than You Think

I'll be honest — I'm not a theologian. I'm just someone who sits in the pew, raises kids in the faith, and tries to make sense of a world that seems increasingly confused about what Christianity actually is. But a book I read not long ago has stuck with me in a way I didn't expect, and I think it has something important to say about why what we believe — the actual content of our faith — matters more than most of us realize.

The book is *The Screwtape Letters* by C.S. Lewis. Published in 1942, it's written as a series of letters from a senior demon named Screwtape to his young nephew Wormwood, who has been assigned his first human "patient" to corrupt. The catch is that the entire book is written from the demons' perspective — so "the Enemy" they refer to is actually God, and their goal throughout is to keep the patient away from Him. Lewis uses this clever inversion to expose, with sharp wit and uncomfortable accuracy, the tactics the devil uses against ordinary people living ordinary lives. It's not a long book, and it reads almost like dark comedy — but the insights are genuinely unsettling in the best possible way. If you haven't read it, I'd encourage you to pick it up.

One of Screwtape's central pieces of advice is this: don't tempt humans toward something that looks obviously evil. That's too easy to resist. Instead, nudge them toward something that looks almost right. A distortion. A half-truth. Something that carries just enough of the real thing to be believable, but quietly empties it of its power.

What's striking is that Lewis didn't actually invent this idea. He just dramatized something Jesus warned about directly. In Matthew 7:15, Jesus tells His disciples, "Beware of false prophets, who come to you in sheep's clothing, but inwardly are ravenous wolves." Notice He doesn't say to watch out for wolves dressed as wolves. The whole danger is that they look like sheep. They blend in. They use the right vocabulary. They sit in the right pews. The Apostle Paul echoes this when he warns the Corinthians that "even Satan disguises himself as an angel of light" (2 Corinthians 11:14). This isn't poetic exaggeration. It's a sober description of how spiritual deception actually works — and it's exactly why Jesus tells us to test everything against His Word.

We live in a time that treats theological differences as minor details — footnotes to the "real" Christian life of love, service, and good vibes. You hear it all the time: "We all worship the same God," or "It doesn't matter what church you go to, as long as you're a good person." It sounds gracious. It sounds open-minded. And that's precisely what makes it so dangerous.

Because the devil rarely shows up looking like the devil.

Half-truths are his preferred weapon. A teaching that is ninety percent biblical and ten percent wrong can be far more destructive than outright heresy, because it's so much harder to identify. It wears the clothing of the Gospel while quietly hollowing it out from the inside. Paul saw this happening even in his own day. He warned the Galatians that some were preaching "a different gospel" — and he didn't soften the warning. He said anyone preaching a gospel contrary to what they had received should be "accursed" (Galatians 1:6-9). That's strong language. But Paul understood that a counterfeit gospel doesn't just confuse people — it cuts them off from the real one.

You can see this at work in our broader culture in ways that go far beyond Sunday morning. Think about the idea that "your truth is your truth" — the popular notion that sincerity of belief matters more than whether the belief is actually true. It borrows the Christian language of authenticity and personal conviction while cutting the legs out from under the idea that truth is real and knowable at all. Or consider the way Christianity is increasingly reduced in public conversation to a set of social ethics — be kind, help the poor, don't judge. Those things aren't wrong. But strip away the resurrection, the cross, and the forgiveness of sins, and what's left isn't Christianity. It's just a lifestyle brand with a cross on the logo. These are Screwtape's half-truths in modern dress, and they're exactly the kind of "sheep's clothing" Jesus told us to watch for.

Closer to home, the same thing happens with specific Christian teachings. Consider the Lord's Supper. Lutherans believe — because Scripture teaches — that Christ's body and blood are truly present in the bread and wine. Jesus said, "This is my body" and "This is my blood" (Matthew 26:26-28). He didn't say "this represents." When that plain teaching gets replaced with something vague or merely symbolic, something real is taken away — even if the people in those pews never realize what they're missing. That's a textbook half-truth: it keeps the language, the bread, the wine, even the reverence — but quietly removes Christ Himself from the meal.

And then there's the heart of it all: how we are saved. The Lutheran confession is clear — justified by grace alone, through faith alone, in Christ alone. Paul puts it plainly: "For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast" (Ephesians 2:8-9). Not grace plus our effort. Not faith plus moral improvement. Christ alone. The moment you add even a small "plus" to that equation, you've shifted the whole foundation. It still sounds like Christianity. It still uses the right words. But the load-bearing wall has been quietly moved.

None of this means that every Christian outside our tradition is lost, or that God can't work through imperfect teaching. Of course He can — His grace is far wider than our ability to map it. But that's not a reason to be casual about the distortions. It's a reason to be grateful for clarity, and to hold onto it.

I'm not writing this as someone who has it all figured out. I'm writing it as someone who picked up a book by C.S. Lewis, got more than they bargained for, and started paying closer attention. The Screwtape Letters reminded me that the spiritual battle isn't usually fought in dramatic moments of obvious temptation. It's fought in the slow, quiet drift — in the accumulated weight of half-truths we absorb without noticing.

Theology matters. Not because God grades us on correct doctrine, but because Jesus said, "You will know the truth, and the truth will set you free" (John 8:32). A convincing counterfeit, however good it looks, leaves you in chains you might not even know you're wearing.

**Brandon Luedeke,  
Elder Good Shepard Lutheran Church**



Pastor Jahnke  
701.306.2072



Greg Armbruster  
952.288.3953



Loren Boysen  
320.760.0199



Gary Christianson  
320.491.0258



Dave Erickson  
320.491.3703



Jason Norheim  
320.808.4156



Brandon Luedeke  
320.304.4237



Paul Luedeke  
320.760.6937



Keith Ramsay  
320.219.2129

# EXECUTIVE COUNCIL

Greeting from the Executive Council,  
Please pray for the Executive council and if you have any questions or comments feel free to talk to anyone on the board members.

Yours in Christ,  
Loren

## EXECUTIVE COUNCIL MEMBERS

Loren Boysen (Chair) 320.760.0199  
 Dave Bertek (Vchair) 320.491.4652  
 Gary Lips 612.597.9044  
 Justin Girard (Secretary) 507.828.7830  
 Eric Wenz (Treasure) 952.217.9136  
 Denise Norheim 320.808.4157  
 Pam Reese 320.219.3856  
 Kevin Mork 320.491.0200  
 Bill Teschendorf 320.815.3099  
 Pastor Jahnke 701.306.2072



Pastor Jonathan Jahnke    Loren Boysen Chairman    Dave Bertek Vice Chair    Justin Girard Secretary    Eric Wenz Treasurer



Gary Lips Council Member    Kevin Mork Financial Secretary    Denise Norheim Council Member    Bill Teschendorf Council Member    Pam Reese Council Member

## GIVING YTD

Good Shepherd Lutheran Church Fund Balance March 2026			
		FUNDS	EXPENSES
Current Month's Offerings		\$55,004.00	
Year To Date Total Offerings		\$114,176.00	
Thrivent Choice Dollars- YTD		\$1,643.00	
Miscellaneous Income- YTD			
LCEF Account Transfer- YTD		\$0.00	
Current Month's General Expense			\$27,895.00
Year to Date Total Expense			\$98,387.00
Current Month Net Less Expense			\$28,752.00
Year to Date Net			\$17,431.00

Did you know? The Executive Council Monthly minutes and Treasure reports are posted on the Bulletin Board in the Fellowship Hallway. Check it out- also posted there are the T.I.M. Missions Newsletters see how our Missionaries are sharing God's Word.

# ALTAR GUILD



We are now coming to the end of the Easter Season. Between the Sixth and Seventh Sundays of Easter is Ascension Day,

which is always on a Thursday. This leads us to the conclusion of the Easter season, which is the Feast of Pentecost, the fiftieth day after Easter.

On Pentecost we celebrate the sending of the Holy Spirit, the Lord and Giver of life, to the disciples who were waiting in Jerusalem after Jesus' ascension. It is through the work of the Holy Spirit that we receive the benefits of Christ's work for us, a time of great celebration and joy.

The third division of the Church Year comes next and covers about half of the calendar year, the Time of the Church. This time will focus more on the Lord's teachings than on the events in His life. The paraments remain white until Pentecost when they go to green, with the exception of the Day of Pentecost, when the parament for that day will be red. With the end of the Church Year, the cycle begins again with the Time of Christmas. The White Pall The Pall is like.....

- ★ The gown worn by a person being baptized.
- ★ The alb the pastor wears in church.
- ★ The robe the confirmand wears at confirmation.
- ★ The dress the bride, who represents the church, wears at her wedding.

Each of these reminds us that we have received, as individuals and as the church, the holiness and righteousness of Christ. Our holiness is not our own, but it was bought for a price – the shed blood of Jesus. By this righteousness we know that we have life everlasting.

Thank you to Brenda Wysoski, Marilyn Groth, and Tracy Boysen for their altar care in April, a very busy time, as well as, everyone who ordered flowers in memory of their loved ones to make our Easter Victory Garden so beautiful. The Altar care givers for May will be Audrey Robotcek and Kay Nibbe.

Submitted by,



Amory Anderson





Happy Spring from LWML!

Our LWML group met on Monday, April 20th. We did a service project this month making care baskets for the shut-in members of our church. At this time, we have a total of 15 shut-ins, both men and women, and each one received a basket with a devotional, lotion, fruit and some chocolate. The baskets were wrapped and tied with a handmade flower at the top! Members of our group have delivered them to the recipients over the past two weeks, and we hope that all that received a basket enjoy it and are blessed by the prayers that went along with them!



Kay Nibbe announced that she has 14 quilts from the Love Patches quilting group that she will be bringing up to LIC for their quilt auction this year! We would like to say a huge THANK YOU to the quilting group for all the work they do to bring joy to many in their time of need! God asks us to use the talents that He has given us to help spread His love and these women are doing this in abundance!

During the winter months we collected diapers for Life Connections. They were very excited to receive them and appreciated the large amount that we had for them. Thank you to all in the congregation that donated to this organization.

Our congregation is sponsoring the Eunice cabin at Lutheran Island Camp. Clean up day at camp is scheduled for Saturday, May 2nd. Everyone from church is welcome to come and help get the island ready for the campers this summer. Also, on that day we will be sprucing up the cabin with new curtains and some new chairs, cleaning, and possibly planting some flowers around it. We have a fund started with \$500 in it to put new flooring in the cabin. The total amount needed to purchase and install the flooring is \$2500. If you would like to donate to this fund you may speak with Brenda Wysoski. We would also like to say THANK YOU to Bob Timm for all his help at Habitat Restore in finding the new ceiling fan and chairs for the cabin! Bob, you are greatly appreciated!



The Alexandria zone Spring Rally was held on Saturday, April 25th, at Ebenezer Lutheran Church in Leaf Valley. We had a wonderful Bible Study presented by Pastor Hayden Brown from Zion and our speakers were missionaries with the LAMP foundation. It was very interesting to hear about the trips that they have been on, see pictures of the things that they do on these trips, and hear some of the songs that they sing with the kids. We elected some new zone officers, listened to a report from our district board and discussed some items pertaining to the district convention that is coming up in June.



Registration is now open for the district convention to be held on June 22-24, at the Park Event Center in Waite Park. Jennifer Adamek and Brenda Wysoski will be going as our group's delegates. Currently we have eight women from our congregation attending the convention! If you are interested in going you may download the registration off the district website ([lwmlmnn.org](http://lwmlmnn.org)) or talk to Tracy Boysen.

Also, any young women that would like to attend as a Young Woman Representative, you may register for free! Please talk to Tracy Boysen to make sure that your registration is filled out correctly for this.

Our next meeting will be on Monday, May 18th, at 6:30 pm.  
As always, all women are invited to attend!

Wishing you bright sunny days ahead,



Tracy Boysen,  
LWML President

*"Serve the Lord with gladness!" Psalm 100:2*

# SUNDAY SCHOOL

Happy Spring! At the very end of March, the children were part of the Palm Sunday service and they did such a wonderful job waving their palm branches and singing for the congregation! Thank you parents for getting your



kids to church early that day, mornings are not always easy.

We had more time with our friend Tina the Termite who reminds us in **Romans 8:31** that **“If God is for us, who can ever be against us?”**



This past month we also learned about how the Israelites crossed the Red Sea with God’s help.

A great reminder that God does great things!

We got to demonstrate this story using shaving cream.

Looking ahead, May 3rd will be the last day of Sunday School. Although it is the end of our organized class days, teaching the kids about what God continues to do for us, can carry on into the summer. Hopefully your families will continue to sing songs, talk about the bible stories, and praise God together! All these kids are truly great gifts from God!



*Myah and Everlee-shaving cream fun!*



Myah Kremer



# VACATION BIBLE SCHOOL

2026

A poster for 'Cosmic Wonder' Vacation Bible School 2026. The top features a central cross surrounded by a sunburst, with a rocket, planets, and an astronaut in space. The text reads: 'COSMIC WONDER', 'EXPLORING GOD'S AMAZING UNIVERSE', 'VACATION BIBLE SCHOOL 2026', 'GOOD SHEPHERD LUTHERAN CHURCH', 'AUGUST 3-6', and 'REGISTER HERE'. A QR code is located at the bottom center, and a blue arrow points from it to the registration text on the right. Below the QR code is the URL: <https://tinyurl.com/VBS2026form>.

VOLUNTEERS SIGNUPS are now available at the VBS Display in the Narthex.

Thrivent Cards Requests are also available for Thrivent Members to request a gift card to used to help with the cost of one of these activities:

FOOD

CRAFTS

TSHIRTS

SET DESIGN

RECREATION

Now Accepting Registrations by scanning the QR Code or following the link

Women of Good Shepherd join us!

An invitation for an Open House Bridal Shower. The text is enclosed in a decorative blue ribbon border. It reads: 'GOOD SHEPHERD WOMEN ARE INVITED...', 'OPEN HOUSE BRIDAL SHOWER', 'Myah Kremer' (in cursive), 'MAY 17<sup>TH</sup>', '2:00PM-5:00PM', and 'FELLOWSHIP HALL'.

# LIBRARY HIGHLIGHTS

My Father's World was written by Micheal Phillips and Judith Pella. It is a story about a widowed mother who leaves New York in a wagon train with her five children to go to stay with her brother. When they were in the desert, the mother developed a fever and dies. Before she died, she told Corrie that her uncle had changed his name to Nick Mathews. That left fifteen-year-old Corrie and fourteen-year-old Zach to get the three youngest to California. Thankfully the leader of the wagon train helped them along the trail. They went to the town where their uncle lived but couldn't find him right away. They were befriended by a lady who helped them find the partner of their uncle and gave them a place to stay while he was looking for the uncle. Little did they know that their partner was someone special to them. It is a very interesting story where they go to live with Drum and Uncle Nick in a small cabin where they panned for gold.

HAPPY READING!!



Marian Brelje

---

## LOVE PATCHES



Love Patches will end quilting on May 14 though there may be several getting together for quilting fun occasionally. Since last September we have completed 47 quilts. We have given away 16 lap quilts and 4 quilts for baptisms. We have fourteen quilts ready to go to Lutheran Island Camp for their quilt auction. Please let us know if someone you know could use a quilt. We have plenty and you can pick it out!! We were blessed to have Brenda and Tricia join us. Many hands make quick work.



Marian Brelje

*14 Quilts getting ready to go to Lutheran Island Camp for the 2026 Quilt Auction.*



### ***Love Patches Quilting***

*L to R- Marlys O, Kay N, Marian B, Amory A, LaVonne S, Tricia A, Jennifer A. Brenda W, Marilyn G and Joan L (not pictured)*

# FELLOWSHIP

Fellowship is not just about being together; It's about being together with a purpose to glorify God. We had a great chance to do just that on Sunday April 19. Adult /Teen Challenge put on a great concert praising God, then we all had fellowship with a lunch catered by Travelers. We served almost 150 people.

## Mark your calendars for our future events:

- ★ Our church picnic and outdoor church service is Sunday August 23
- ★ Polka Fest on Saturday September 12
- ★ Progressive Dinner on October 10
- ★ Trunk or Treat on Saturday October 31
- ★ Combination of Chili Cookoff and Game Day on February 7

Watch for more details when events gets closer!

We are always looking for new members to join our team, if interested we meet the second Tuesday of each month at 5:15

If you have questions, please call me at 952-686-3575 Denise Armbruster  
Join us Tuesday, May 12<sup>th</sup> at 5:15pm for our next Fellowship Team meeting.

We look forward to seeing you!



Denise Armbruster

## Fellowship Luncheon

Come Join Us for

11:30am Wednesday, May 6th  
Geneva Grill

---

Alexandria Adult/Teen Challenge Thank You!



Thank you for welcoming the Alexandria MnTC choir into your church. Your hospitality and support create a safe space for our men to heal, connect, and grow. Attending churches and sharing their stories is an essential part of their recovery journey, and we're deeply grateful for your partnership. Blessings on you and your church family!

Ann

---

*thank you*

# LOVE INC.

Annual Love Inc. Garage Sale is coming June 6th

Want to help? Call Joyce Hausmann @320.304.4501 to volunteer

**COLDWELL BANKER**  
CROWN REALTORS®

**HUGE**

**GARAGE SALE**

**FILL A BAG FOR \$5!**

Love INC

**JUNE 6, 2026 • 7AM - 3PM**

RUNESTONE COMMUNITY CENTER • 802 3RD AVE W • ALEXANDRIA, MN

**EARLY ENTRY! 6:45 AM - BRING FOOD ITEM TO SKIP THE LINE!**

**DONATION DROP-OFF!** JUNE 4 • 8AM - 7PM  
JUNE 5 • 8AM - 5PM

Love INC

*Benefitting Love INC of Douglas County  
& Mercy Orphanage in India*

**SCAN FOR DONATION LIST!**

**Volunteers Needed: Please call Joyce to pre-register to volunteer @320.304.4501**

**Donation Questions Call Greg @763.670.9721**

# 2026 Confirmation



*Blessings to the  
2026  
Confirmands!*

*May He to whom  
you lift your heart  
this day in faith  
and love look down  
on you from  
heaven and bless  
you from above.*

*Numbers 6:25*

*Pastor Jonathan Jahnke -Front left to right: Ryder Rodriguez, Sawyer Nack, Jack Dehne, Reid Johnson, Jayden Buchholz, Dominic Meyer*

**Ryder Rodriguez-** *"Do not be overcome by evil, but overcome evil with good."  
Romans 12:21*

**Sawyer Nack-** *"We love because he first loved us." 1 John 4:19*

**Jack Dehne-** *"Have I not commanded you? Be strong and courageous. Do not be frightened, and do not be dismayed, for the Lord your God is with you wherever you go."  
Joshua 1:9*

**Reid Johnson-** *"I can do all things through him who strengthens me." Philippians 4:13*

**Jayden Buchholz-** *"Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me."  
John 14:6*

**Dominik Meyer-** *"Therefore, do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble." Matthew 6:34*



## *Cross Walk 2026*

We gathered in the sanctuary to begin our time of reflection of the events surrounding Jesus' crucifixion. Pastor Jon led us in song and bible reading, followed by the two mile walk together taking turns carrying a cross. Everyone had a chance to experience the weight of those steps and explore our faith through exercise, and contemplation honoring and meditating on the significance of Christ's sacrifice.

As we walked, we reflected on Jesus' words from Matthew 5:41: "If anyone forces you to go one mile, go with him two." And Matthew 16:24 "If anyone would come after me, let him deny himself and take up his cross and follow me."

Praying you will be able to join us next year on Good Friday.

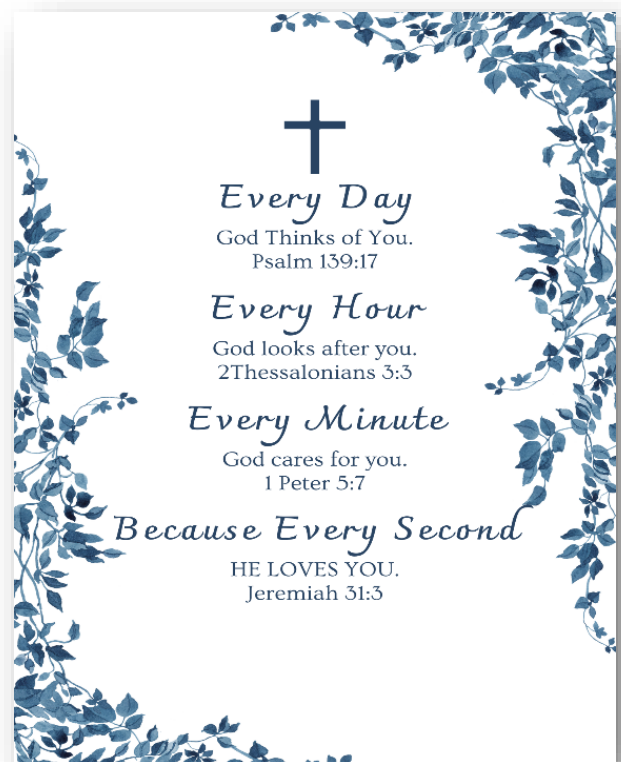


# May CELEBRATIONS



Alyssa L. Boysen	May 01
Loren C. Boysen	May 01
Tracy L. Boysen	May 01
James Mathiowetz	May 05
Brandon Bertek	May 07
Hailey Geiselhart	May 08
Jilli Erickson	May 10
Shane D. Gesell	May 11
Carrie Carlsrud	May 12
Doug W. Hasz	May 12
Renee L. Haugen	May 13
Kristi Stevens	May 14
Merlyn R. Groth	May 15
Wyatt A. Rodriguez	May 15
Derek Tintes	May 17
Warren Smith	May 17
Ronald Rogers	May 19
Karen Hunt	May 21
Colton Walberg	May 21
Mark Trebelhorn	May 22
Gary Christianson	May 24
Bret Duncan	May 24
Lucy Sprengeler	May 26
Mason Cecko	May 27
Seth Rumohr	May 29
Mary Sprengeler	May 30
Donna Kruse	May 30
Theo Heckert	May 31

Richard and Julie Duncan	May-05
Christopher and Kaia Christianson	May-09
David and Stephanie Bertek	May-16
Gary and Jean Christianson	May-17
Matthew and Shiori Wolbersen	May-19
Bryan and Tracy Erickson	May-21
David and Sue Nelson	May-25
Brandon and Crystal Luedeke	May-28
Leslie and Donna Kruse	May-31



# May 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
26 CONFIRMATION SUNDAY 9:00am Worship w/Communion 10:15am Education Hour	27 9:30am Mom's Group	28 4:30pm Worship Team practice	29 7:30am MC Home School Co-op 10:00am Bible Study	30 Valley Counseling/Library 9:00am Love Patches	1	2
3 9:00am Worship with Holy Communion 10:15am Education Hour- <b>Sunday School</b> <b>LAST Day for summer</b>	4	5 4:30pm Worship Team practice	6 10:00am Bible Study <b>11:30am Fellowship Luncheon @ Geneva Grill</b> 4:00pm LWML Zone Meeting	7 Valley Counseling/Library <b>9:00am Love Patches</b> <b>Alexandria</b>	8	9
10 9:00am Worship with Holy Communion 10:15am Education Hour	11 <b>4:15pm LWML Lead Meeting</b>	12 4:30pm Worship Team practice	13 10:00am Bible Study	14 Valley Counseling/Library 9:00am Love Patches- <b>Summer Break</b> <b>6:30pm Ascension Day</b> <b>Service-Zion Lutheran Church</b>	15	16
17 9:00am Worship 10:15am Education Hour <b>2:00pm Bridal Shower Open House/Myah Kremer</b>	18 <b>6:30pm LWML Meeting</b>	19 4:30pm Worship Team practice <b>7:00pm Elders Meet</b>	20 10:00am Bible Study	21 Valley Counseling/Library <b>6:30pm Uplifters Alexandria</b>	22 9:30am-12:00pm Ed Wing Reserved	23
24 9:00am Worship with Holy Communion 10:15am Education Hour	25 <b>CHURCH OFFICE CLOSED</b>	26 4:30pm Worship Team practice <b>7:00pm Fair Booth Meeting</b>	27 10:00am Bible Study	28 Valley Counseling/Library	29	30
31 9:00am Worship 10:15am Education Hour	1	2	3 10:00am Bible Study	4 Valley Counseling/Library	5	6